ANNO TRICESIMO NONO & QUADRAGESIMO

GEORGII III. REGIS.

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C A P. XLII.

An Act for the better Obſervance of *Good Friday*, in certain Caſes therein mentioned.

[16th *May* 1800.]

Preamble.

WHEREAS the Bank of *England* and Bankers in general are often under the Neceſſity of tranſacting Buſineſs on *Good Friday*, for the Purpoſe of receiving Money for Bills of Exchange and Promiſſory Notes becoming payable on that Day, in conſequence whereof many Perſons are prevented obſerving the ſame with due Solemnity; now, therefore, for the better Obſervance of *Good Friday*, be it enacted by the King's moſt Excellent Majeſty, by and with the Advice and Conſent of the Lords Spiritual and Temporal, and of the Commons, in this preſent Parliament aſſembled, and by the Authority of the ſame, That where Bills of Exchange and Promiſſory Notes become due and payable on *Good Friday*, the ſame ſhall, from and after the Firſt Day of *June* next enſuing, be payable on the Day before *Good Friday*; and the Holder or Holders of ſuch Bills of Exchange or Promiſſory Notes may note and proteſt the ſame for Non-payment on the Day preceding *Good Friday*, in like Manner as if the ſame had fallen due and become payable on the Day preceding *Good Friday*; and ſuch Noting and Proteſts ſhall

Where Bills of Exchange and Promiſſory Notes become payable on *Good Friday*, the ſame ſhall be payable on the Day before, and the Hold-

ers thereof may proteſt the ſame for Non-payment on ſuch preceding Day.

ſhall have the ſame Effect and Operation at Law as if ſuch Bills and Promiſſory Notes had fallen due and become payable on the Day preceding *Good Friday*, in the ſame Manner as is uſual in the Caſes of Bills of Exchange and Promiſſory Notes coming due on the Day before any Lord's Day, commonly called *Sunday*, and before the Feaſt of the Nativity or Birth Day of our Lord, commonly called *Chriſtmas Day*.

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