ANNO QUINQUAGESIMO TERTIO

GEORGII III. REGIS.

Cap. 114.

An Act for erecting a Church in the Townſhip of *Everton*, in the Pariſh of *Walton on the Hill*, in the County of *Lancaſter*. [3d *June* 1813.]

WHEREAS the Townſhip of *Everton* is ſituate in the Pariſh of *Walton on the Hill*, in the County of *Lancaſter*; and the Church of the ſame Pariſh is ſituate in the Village of *Walton*, and at a very conſiderable Diſtance from the ſaid Townſhip of *Everton*: And whereas the Buildings and Inhabitants of the ſaid Townſhip of *Everton* have of late Years ſo greatly increaſed that the Pariſh Church of *Walton* aforeſaid is not ſufficiently large to contain ſuch of the Inhabitants as are deſirous of frequenting the ſame; and it has therefore been thought neceſſary that a Church ſhould be erected within the ſaid Townſhip: And whereas ſeveral of the Inhabitants of the ſaid Townſhip have lately met together for the Purpoſe of conſidering of the beſt Mode of carrying into Effect the erecting and building of the ſaid intended Church; and it has been propoſed and agreed that the ſame ſhall be built by Subſcription, and the Sum of Eleven thouſand five hundred Pounds hath been accordingly ſubſcribed, in Shares of One hundred Pounds each, by the ſeveral Perſons whoſe Names are ſet forth in the Schedule to this Act annexed; and a Committee of the ſaid Subſcribers hath been duly choſen to carry the ſaid Undertaking into Effect: And whereas *James Atherton* Eſquire (One of the ſaid Subſcribers), is deſirous of gratuitouſly conveying and relinquiſhing all his Right and Intereſt in a certain Piece of Land within the ſaid Townſhip of *Everton*, very conveniently ſituated for the Erection of the ſaid Church, in order that the ſaid Church may be thereupon erected and built: And whereas conſiderable Progreſs has been made in the procuring of Plans and Eſtimates for the ſaid intended Church, under the Direction of the Committee ſo appointed

as aforesaid, but the Intentions of the Subscribers to the said Undertaking cannot be carried into effectual Completion without the Aid and Authority of Parliament; May it therefore please Your Majesty, That it may be enacted, and be it enacted by the King's most Excellent Majesty, by and with the Advice and Consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the Authority of the same, That from and after the passing of this Act, it shall and may be lawful to and for *John Drinkwater* the Younger, *Colin Campbell*, *Thomas Tattersall* the Younger, *Joseph Towndrow*, and *William Wiatt*, all of *Everton* aforesaid, Esquires, and the Survivors and Survivor of them, and the Heirs or Assigns of such Survivor, and they and he are and is hereby authorized and empowered to accept and take, or to contract and agree for the Purchase of all that Piece or Parcel of Land or Ground, Part of a Close or Field of him the said *James Atherton*, called *Beacon*, or *Seacome's Close*, situate on the West Side of a certain Road leading from the Village of *Everton* aforesaid, past *Saint Domingo House* towards *Walton*, and extending from such Road westwardly, to a certain other Road, leading from another Part of the said Village of *Everton* to the House of the said *James Atherton*, and others, and containing in Breadth from North to South, to the Front of such Roads respectively Fifty-seven Yards, and running in Depth, from East to West, between the same Roads, Ninety Yards, or thereabouts, be the same more or less, with all Ways, Waters, Water-courses, Liberties, Privileges, and Appurtenances to the same belonging; and the said Piece or Parcel of Land and Premises, when so accepted and taken, or purchased as aforesaid, shall from thenceforth be vested in the said *John Drinkwater* the Younger, *Colin Campbell*, *Thomas Tattersall* the Younger, *Joseph Towndrow*, and *William Wiatt*, all of *Everton* aforesaid, or the Survivors or Survivor of them, or the Heirs or Assigns of such Survivor, without being subject or liable to the Penalties or Forfeitures of the Statutes of Mortmain, to the Use, Intent, and Purpose that the said new intended Church, with a Cemetery to the same, may be erected, built, and inclosed in and upon the said Piece of Land; and that the said Church, when so built, shall be set apart, consecrated and dedicated to and for the Service of Almighty God, as a Place of Divine Worship, and shall be called the Church of *Saint George* in *Everton*, and together with the Residue of the said Piece of Land intended as a Cemetery (after the Consecration thereof), shall be used for those Purposes respectively, according to the Usage, Rights, and Ceremonies of the Church of *England* for ever.

Land vested in Trustees for the Purpose of Building a Church.

II. And be it further enacted, That in case any of them, the said *John Drinkwater* the Younger, *Colin Campbell*, *Thomas Tattersall* the Younger, *Joseph Towndrow*, and *William Wiatt*, being the Trustees hereinbefore named, or any Trustee or Trustees to be nominated and appointed as hereinafter mentioned, shall happen to die or become incapable of acting or decline to act when required so to do, then and in such Case, it shall and may be lawful to and for the Majority of the Proprietors of the said intended Church, present at any Meeting to be called for the Purpose as hereinafter mentioned, from Time to Time to nominate and appoint any other Person or Persons, being Proprietor or Proprietors, as a Trustee or Trustees, in the Place or Stead of the said Trustee or Trustees so dying or becoming incapable, or declining to act as aforesaid; and the Property so vested in the Trustees hereinbefore named, shall be thereupon considered as vested in such continuing or other Trustee or Trustees to be appointed as aforesaid, and such new Trustee or Trustees

New Trustees.

ſhall and may be and be conſidered in every reſpect as inveſted with the like Powers and Authorities to all Intents and Purpoſes, as the Perſon or Perſons in whoſe Place or Stead he or they may be ſo nominated and appointed as aforeſaid.

Of what Materials and Size the Church ſhall be built.

III. And be it further enacted, That the ſaid Church and the Walls of the Cemetery of the ſame ſhall be built of Stone, to be gotten upon the Scite of the ſame, if a ſufficient Quantity ſuitable for the Purpoſe can be procured there; and if not, then of other Stone to be procured within the ſaid Townſhip of *Everton*; and that the ſaid Church ſhall be ſufficiently large as to be capable of containing Nine hundred and fifty Perſons, excluſively of One hundred poor Perſons, for whom Sittings ſhall be provided within the ſaid Church, as hereinafter mentioned.

Appropriating a Pew for the Miniſter and One for his Servants, and alſo a Pew for Mr. Atherton and One for his Servants, and One hundred Sittings for the Poor.

IV. And be it further enacted, That the ſeveral Seats or Pews to be erected and ſet up in the ſaid Church, ſhall be numbered; and that a Seat or Pew in the Body or Ground Floor of the ſaid Church, and contiguous to the Pulpit, for the Uſe of the Miniſter of the ſaid Church, for the Time being, and his Family; and alſo a Seat or Pew in the Gallery of the ſaid Church, capable of containing not leſs than Four Perſons for the Uſe of the Miniſter's Servants; and Two other Seats or Pews to be ſelected and choſen by the ſaid *James Atherton*, his Heirs, Executors, or Adminiſtrators (the One for the Uſe of his Family, and the other for his Servants), ſhall be allotted and ſet apart by the ſaid Committee hereinafter named, or their Succeſſors; and that ſeveral Sittings or Benches in the Body or Ground Floor of the ſaid Church, to be marked with the Words "Free Seats," in ſeveral Parts thereof, and to be ſufficiently ſpacious and commodious to accommodate One hundred Perſons, ſhall be appropriated and ſet apart for the Uſe of the Poor of the ſaid Townſhip of *Everton* for ever; upon which Four Seats or Pew to be ſet apart as aforeſaid, and the ſaid Sittings or Benches ſo to be appropriated for the Uſe of the Poor, no Rent whatever ſhall be charged or impoſed.

Veſting all the other Pews in the Committee who may ſell them to the Proprietors and the Public

V. And be it further enacted, That all the Seats or Pews to be erected and ſet up in the ſaid Church (except the Four to be ſet apart, and the ſaid Benches to be appropriated to the Uſe of the Poor as aforeſaid), ſhall be and the ſame are hereby veſted in the Committee hereinafter named, and the Survivors of them, and their Succeſſors; and it ſhall be lawful for the ſaid Committee, and the Survivors of them, and their Succeſſors; and they are hereby authorized and required within One Month from and after the Completion of the ſaid Church, and previous to the ſame being opened for the Celebration of Divine Service, to nominate and appoint Two indifferent Perſons to value the ſaid Seats or Pews, ſo veſted in them the ſaid Committee as aforeſaid, which ſaid Two Perſons ſo nominated and appointed, ſhall aſſeſs and fix a certain Annual reſerved Rent upon each Seat or Pew, except as aforeſaid, to be paid and applied to the Purpoſes hereinafter mentioned, and ſhall alſo aſſeſs and fix a certain Price or Valuation upon each ſuch Seat or Pew, except as aforeſaid, and which ſaid ſeveral Seats or Pews ſo to be valued as aforeſaid, ſhall within the Time before ſpecified be put up for Sale by public Auction, at ſome convenient Place, not being within the ſaid Church, under the Direction of the ſaid Committee, to and amongſt the Proprietors for the Time being of the ſaid intended Church, at ſuch Price or Valuation, and ſubject to the ſaid reſerved Rent, ſo to be aſſeſſed and fixed as aforeſaid (of which Sale due Notice by public Advertiſement ſhall be given in Two of the *Liverpool* Newſpapers); and at which

Sale

Sale each and every of the ſaid Proprietors ſhall and may have the Right and Privilege of purchaſing a Seat or Pew, in reſpect of each Share he may hold or be poſſeſſed of; and in caſe all ſuch Seats or Pews in the ſaid Church ſhall not be ſold and diſpoſed of to and amongſt the ſaid Proprietors, at ſuch Sale as aforeſaid, then the Remainder of the ſame ſhall within One Month afterwards be put up for Sale by public Auction, at ſome convenient Place as aforeſaid, (not being within the ſaid Church,) under the Direction of the ſaid Committee, (of which Sale due Notice by public Advertiſement ſhall be alſo given in Two of the *Liverpool* Newſpapers,) and ſold and diſpoſed of, ſubject to ſuch reſerved Rent, to be aſcertained and affixed as aforeſaid, to any Perſon or Perſons who may happen to be the higheſt Bidder; and in caſe the Remainder of the ſaid Seats or Pews ſhall not happen to be ſold at ſuch laſt-mentioned Sale, then it ſhall and may be lawful to and for the ſaid Committee to ſell and diſpoſe of, or to let the ſame upon ſuch Terms, and to ſuch Perſons, and in ſuch Manner as to them ſhall ſeem beſt.

Rents ſo to be fixed not to amount to more than 400l. or leſs than 360l.

VI. And be it further enacted, That the Rents of the ſaid Seats or Pews ſo to be aſcertained and fixed as aforeſaid, ſhall not amount in the Whole to more than the Yearly Sum of Four hundred Pounds, or leſs than the Yearly Sum of Three hundred and ſixty Pounds; and the ſaid Committee ſhall cauſe the ſaid Rents to be entered in a Book to be provided by them for that Purpoſe, and kept by the Churchwardens to be appointed as hereinafter mentioned in the Veſtry of the ſaid Church, in which Book the Number of each Pew, and the Amount of the Rent of the ſame ſhall be ſet down.

Beneficial Intereſts in the Seats deemed perſonal Property, and aſſignable or deviſable as ſuch.

VII. And be it further enacted, That the ſaid Two Seats or Pews, ſo to be ſelected by the ſaid *James Atherton* as aforeſaid, and alſo the ſaid ſeveral Seats or Pews ſo to be ſold as aforeſaid, ſhall and may be conveyed by the ſaid Committee to the ſaid *James Atherton*, and the reſpective Purchaſers, by a Deed or Deeds of Aſſignment thereof, as or in the Nature of an Aſſignment of Perſonal Property; and the Beneficial Intereſt of and in the ſaid Church ſhall be and be conſidered as a Perſonal Eſtate, and be aſſignable, transferrable, and deviſable accordingly; and in caſe of the Death of any of the ſaid Proprietors inteſtate, ſhall veſt in the Perſonal Repreſentatives of ſuch Proprietors as other Perſonal Property; but before any Perſon ſhall be conſidered as a Proprietor, or entitled to any Eſtate or Intereſt in the ſaid Church, or be permitted to vote on any Queſtion relating to the Concerns of the ſame, or to act at all therein, the Aſſignment, Transfer, Will, or Adminiſtration, under which ſuch Perſon claims to be entitled, ſhall be produced and regiſtered in a Book, to be kept in the Veſtry of the ſaid Church, by the Churchwardens for the Time being, and until the Appointment of Churchwardens, in a Book to be kept by ſome Perſon to be appointed by the Committee for that Purpoſe.

For Recovery of Pew Rents,

VIII. And be it further enacted, That every Purchaſer or Purchaſers, or other Perſon or Perſons poſſeſſed of a Seat or Pew in the ſaid Church as aforeſaid, ſhall pay the Rent to be fixed thereon as aforeſaid, at Two equal Half-yearly Payments; to wit, on every Twenty-fourth Day of *December* and Twenty-fourth Day of *June*, the Firſt Payment thereof to begin and be made upon ſuch of the ſaid Days as ſhall next happen after the Conſecration of the ſaid Church, or the Opening of the ſame for the Celebration of Divine Service, under any Licence obtained for that Purpoſe; and in caſe the Rent of any ſuch Seat or Pew, or any Part thereof, ſhall happen to be behind and unpaid by

by the Space of Twenty Days next after the ſame ſhall become due, then the Churchwardens for the Time being, to be appointed in purſuance of this Act, ſhall and may either enter upon and hold ſuch Seat or Pew, or let the ſame to any other Perſon or Perſons, in ſuch Manner as ſuch Churchwardens ſhall think proper, until the Rent in Arrear ſhall be fully paid and ſatisfied, rendering the Overplus, if any, after deducting all reaſonable Coſts and Charges to be occaſioned in conſequence of ſuch Rent having been ſo in Arrear, and of ſuch Entry and Letting to the former Owner or Owners, who ſhall have been ſo in Arrear, or elſe the ſaid Churchwardens may ſue for and recover the ſaid Rent ſo in Arrear, by Action of Debt, or upon the Caſe, for the Uſe and Occupation of ſuch Seat or Pew, to be brought againſt the Owner or Owners, or any Occupier or Occupiers thereof, in the Name of the Churchwardens of the Church of *Saint George*, in *Everton*, in the County of *Lancaſter*, in any of the Courts of Record at *Weſtminſter*; or in the Court of Common Pleas in the County Palatine of *Lancaſter*.

Nomination of Miniſter veſted in Proprietors for 30 Years.

IX. And be it further enacted, That the Nomination of a Miniſter or Chaplain to the ſaid Church ſhall be and the ſame is hereby veſted in a Majority of the Proprietors of the ſaid Church, preſent at a Meeting to be called for the Purpoſe of ſuch Nomination, in manner hereinafter mentioned, for and during the Term of Thirty Years from the Time of paſſing this preſent Act of Parliament; but in caſe it ſhall happen that any Miniſter or Chaplain of the ſaid Church to be nominated as aforeſaid, ſhall happen to die ſubſequent to the Expiration of the ſaid Term of Thirty Years, and previous to the Expiration of Forty Years from the Time of paſſing this preſent Act of Parliament, then the further Right of Nomination of a Miniſter or Chaplain to the ſaid Church ſhall be, and the ſame is hereby veſted in a Majority of the Proprietors of the ſaid Church preſent at any Meeting to be called for the Purpoſe of ſuch Nomination as aforeſaid, until the Expiration of the ſaid Term of Forty Years; and from and after the reſpective Times when ſuch Right of Nomination of a Miniſter or Chaplain by the ſaid Proprietors ſhall have ceaſed, then the Preſentation or Nomination of a Miniſter or Chaplain to the ſame Church ſhall be, and the ſame is hereby veſted for ever in the Patron having the Advowſon of the Pariſh Church of *Walton* aforeſaid, and every Miniſter or Chaplain of the ſaid Church hereby authorized to be built, ſo to be nominated, ſhall be thereto admitted and licenſed by the Biſhop of the Dioceſe of *Cheſter* for the Time being; and the ſaid Church and the Miniſter or Chaplain thereof, as alſo the Perſons who ſhall act as Churchwardens thereof for the Time being, to be appointed as hereinafter directed, ſhall be under and ſubject to the ordinary Juriſdiction and Viſitation of the Biſhop of *Cheſter* and his Succeſſors, and the Miniſter or Chaplain of the ſaid Church for the Time being, ſhall be and ſhall be deemed and taken by virtue of this Act, to be incorporated and made one Body Politic and Corporate, by the Name of "The Miniſter or Chaplain of the Church "of *Saint George* in *Everton*, in the County of *Lancaſter*," and by that Name ſhall have perpetual Succeſſion, and ſhall ſue and be ſued in all Courts of the Realm; and the ſaid Church (except the Seats or Pews and Benches, and the ſaid Church Yard or Cemetery belonging to the ſame, which are meant and intended to remain veſted in the ſaid Committee as aforeſaid) ſhall be veſted in the Miniſter or Chaplain for the Time being, and his Succeſſors, Miniſters or Chaplains of the ſaid Church for ever, in the ſame Manner as the Freehold and Inheritance of a Pariſh Church is by the Laws of this Realm veſted in the Incumbent thereof.

For Appointment of Ministers in cases of Lapse.

X. And be it further enacted, That in case the Office or Place of Minister or Chaplain of the said Church shall be suffered to remain for the Space of Six Calendar Months without any Nomination or Presentation thereunto by virtue of this Act, then and in every such Case the Nomination or Presentation of the said Church shall lapse in the usual Manner, according to the Laws of this Realm, in the case of Presentative Livings or Benefices.

Minister's Duty.

XI. And be it further enacted, That the Minister or Chaplain for the Time being, of the said Church, (unless prevented by Sickness, or other reasonable Cause to be approved of by the Bishop or Ordinary of the Diocese), shall, every *Sunday* Morning, with an audible Voice, read in the said Church the Morning Prayers and other Service prescribed in the Book of Common Prayer, or Public Liturgy of the Church of *England*; and in the Afternoon of every *Sunday* in like Manner read therein the Evening Prayers, and other Service prescribed in the said Book of Common Prayer; and shall and will twice in each Week during *Lent*, and on each and every Day in *Passion Week*, and on such other Days as are appointed to be kept Holy, in like Manner read in the said Church the Morning Prayer and other Service so prescribed for such Days respectively; and shall on every *Sunday* throughout the Year, as well in the Morning as in the Evening; and on every *Christmas* Day and *Good Friday*, in the Morning after Divine Service performed, preach a Sermon in the said Church; and shall on every *Easter* Day, *Whitsunday*, and *Christmas* Day, and also upon the First *Sunday* in every Month, (except in the Months in which *Easter* Day and *Whitsunday* shall happen), administer the Holy Sacrament in the said Church, according to the Rites and Ceremonies of the Church of *England*.

For appointing Churchwardens.

XII. And be it further enacted, That it shall be lawful for the Proprietors of the said Church, and they are hereby authorised and required, within One Month after the Consecration or Opening of the same, as aforesaid, at some Public Meeting to be held within the said Church, and to be called for the Purpose as hereinafter mentioned, to nominate and appoint Two fit Persons, being severally Proprietors of a Seat or Pew in the said Church, to be Churchwardens of the said Church, until *Thursday* in *Easter* Week next after such Appointment; upon which said *Thursday*, and upon *Thursday* in *Easter* Week Yearly for ever thereafter, a Public Meeting of the said Proprietors shall be held within the said Church; and at which Meeting, so long as the Right of Nomination of a Minister or Chaplain to the said Church shall remain vested in the said Proprietors, Two fit Persons being severally Proprietors of a Seat or Pew in the said Church, shall be nominated and appointed Churchwardens of the same; and the Persons so to be nominated and appointed as aforesaid, being duly sworn according to Law, shall respectively be and shall act as and in the Nature of Churchwardens for the Time being of the said Church, and shall continue in the Office until *Thursday* in *Easter* Week in the next ensuing Year after such respective Appointments; and they and their Successors, and the Survivor of them, are

The Duty of the Churchwardens.

hereby authorised and required to collect and receive the Rents of the said Seats or Pews; and, in case of Non-payment, to enter upon the same, or else to sue or bring Actions for the Recovery of such Rents in Manner before mentioned; and, out of the Rents so received,

Application of the Pew Rents.

to pay the Minister, Clerk, Organist, and Sexton of the said Church for the Time being, their respective Salaries or Stipends and Wages; and likewise to furnish Books and Surplices for the Minister for the Time being of the said

ſaid Church, and Bread and Wine for the *Holy Euchariſt*, and other neceſſary Things; and further, to do and perform all other Matters whatſoever which may be neceſſary and expedient for and concerning the Management and good Order of the ſaid Church; and which Churchwardens are by Law authoriſed to do ſo far only as reſpects the ſaid Church and Cemetery; and ſuch Perſons ſo to be nominated and appointed Churchwardens as aforeſaid for the Time being, and their Succeſſors, ſhall and they are hereby reſpectively required and enjoined to keep true and perfect Entries in a Proper Book or Books, to be provided for that Purpoſe, of all and every Sum and Sums of Money by them received on account of the Rents of the ſaid Seats or Pews as aforeſaid, and otherwiſe, and of all and every Sum and Sums of Money by them iſſued and paid, and all Books and Accounts whatſoever to be kept by the ſaid Churchwardens by virtue of this Act, ſhall and may be inſpected at all convenient Times by any of the Owners of Seats in the ſaid Church, and by the Miniſter of the ſame.

Appointment of a Churchwarden when Patron preſents.

XIII. Provided always, and be it further enacted, That when and ſo ſoon as the Right of Nomination of a Miniſter or Chaplain to the ſaid Church ſhall have been exerciſed by the Patron thereof, under and by virtue of this Act, then the Majority of the Proprietors preſent at any Meeting to be held for the Election of Two Churchwardens as aforeſaid, ſhall and may nominate and appoint One Churchwarden only, and the Miniſter of the ſaid Church for the Time being ſhall and may nominate and appoint the other, ſuch Churchwardens being ſeverally Proprietors of a Seat or Pew in the ſaid Church; and in caſe of the Death of any Churchwarden during the Year for which he ſhall be elected, then and ſo often a new Churchwarden ſhall and may be appointed by the Miniſter, or by the Majority of the Proprietors, as the Caſe may be, in ſuch Manner as the deceaſed Churchwarden ſhall have been appointed; and every Churchwarden ſo to be elected in the Room of One dying in his Year of Office, being duly ſworn as aforeſaid, ſhall have and be inveſted with the ſame Powers and Authorities as his Predeceſſors.

Appointing the Miniſter's Salary.

XIV. And be it further enacted, That for the Maintenance of the Miniſter or Chaplain for the Time being, of the ſaid Church, the Perſons who ſhall be appointed Churchwardens thereof for the Time being, in purſuance of this Act; and their Succeſſors ſhall, by and out of the Rents of the ſaid Seats or Pews Yearly and every Year well and truly pay, or cauſe to be paid, to ſuch Miniſter or Chaplain for the Time being, the Sum of Three hundred Pounds of lawful Money of *Great Britain*, without any Deduction or Abatement for Taxes, or otherwiſe howſoever, except the Property Tax, on the Firſt Day of *February* and Firſt Day of *Auguſt* in each Year, by even and equal Portions, and on ſuch of the ſaid Days as ſhall happen next after the Conſecration or Opening of the ſaid Church as aforeſaid, the Perſons who ſhall be appointed Churchwardens as aforeſaid, ſhall pay, or cauſe to be paid, to ſuch Miniſter or Chaplain ſuch Proportion of his Salary as ſhall have accrued from the Time of the Conſecration or Opening of the ſaid Church, to ſuch laſt mentioned Day; and the Money ſo to be paid ſhall be allowed to ſuch Churchwardens in their Account, and a like Apportionment of the ſaid Salary ſhall, from Time to Time, be made between the Executors or Adminiſtrators of any Miniſter of the ſaid Church, dying in the Interval between Two Half-yearly Days of Payment and the Succeſſor of ſuch Miniſter ſo dying, for and in reſpect of the incurring Half-year wherein ſuch Death ſhall happen.

For Recovery of the Minister's Salary, if not duly paid.

XV. And be it further enacted, That if Default shall be made in Payment of the said Yearly Sum of Three hundred Pounds or any Part thereof, or any Apportionment thereof, to the said Minister or Chaplain for the Time being, or to the Executors or Administrators of a deceased Minister or Chaplain, for the Sprce of Forty Days next after the same ought to be paid, then it shall be lawful for such Minister or Chaplain, his Executors or Administrators to sue for and recover the same, with full Costs of Suit, against the Churchwardens or Churchwarden for the Time being, by Action of Debt, or upon the Case, for so much Money had and received to the Use of such Minister or Chaplain, his Executors or Administrators, or for Work and Labour, to be brought in the Court of Common Pleas of the County Palatine of *Lancaster*, or in any of His Majesty's Courts of Record at *Westminster*, wherein respectively no Essoign, Protection, Privilege, Wager of Law, or more than One Imparlance shall be allowed: Provided always, that no Arrears of the said Yearly Sum of Three hundred Pounds to be had and recovered against any succeeding Churchwardens, which shall have accrued due in the Time of their Predecessors, shall exceed in the whole One Half-yearly Payment of the said Yearly Sum, nor exceed the Amount of the Money which shall have been paid to such succeeding Churchwardens by their Predecessors; and that every Action for the Recovery thereof shall be commenced against such succeeding Churchwardens within the Space of Six Calendar Months next after their first entering upon and being sworn into the Office of Churchwardens.

For appointing Clerk and Sexton, &c.

XVI. And be it further enacted, That it shall be lawful for the Minister or Chaplain for the Time being of the said Church, from Time to Time, to nominate and appoint such Persons as he shall think fit, to officiate as Clerk and Sexton in the said Church; and also from Time to Time to displace and remove such Clerk and Sexton, at his Will and Pleasure; but that the Nomination of an Organist to the said Church shall be and the same is hereby vested in the Majority of the Proprietors of the said Church, at a Public Meeting to be called for the Purpose of such Nomination, in Manner hereinafter mentioned; and that the Wages or Stipend of such Clerk, Sexton and Organist shall be from Time to Time fixed and settled by the Majority of the Proprietors of the said Church, at some Public Meeting to be called by virtue of this Act, in Manner hereinafter mentioned, but so as the Wages or Stipend of such Clerk be not less than Twenty Pounds nor of the Sexton less than Ten Pounds nor of the Organist less than Twenty-five Pounds *per Annum*; and such Clerk, Sexton and Organist respectively shall and may, from Time to Time, use the like Methods for the Recovery of their respective Wages or Stipends as are hereinbefore given to the Minister or Chaplain of the said Church, for the Recovery of his Salary; and every such Clerk, Sexton and Organist shall duly and regularly attend and perform his Duty at the said Church, whenever required for that Purpose by the Minister, or, in Default thereof, shall lose and forfeit all Right and Claim to his Wages or Stipend.

Vaults to be reserved for Mr. Atherton and his Family, and Committee to sell the Remainder.

XVII. And be it further enacted, That there shall be reserved and set apart, to and for the Use of the said *James Atherton* and his Family a Vault or Burial Place in some Part of the said Church Yard or Cemetery to be selected by him for that Purpose; and that the Residue of the several Vaults or Burial Places in the said Church Yard or Cemetery shall be and the same are hereby vested in the said Committee and their Successors, and they are hereby authorized and empowered to sell, dispose

diſpoſe of, and convey all or any of ſuch Vaults or Burial Places, as and for Places of Burial, to any Perſon or Perſons willing to become the Purchaſer or Purchaſers thereof; and every Purchaſer or Purchaſers of any ſuch Vaults or Burial Places, his or her Executors or Adminiſtrators, ſhall, and he, ſhe, or they is and are hereby required, within Six Months next after ſuch Purchaſe, to put down or cauſe One or more Grave Stones, ſufficiently large to cover the Vaults or Burial Places, to be put down in the ſaid Church Yard under the Penalty of Five Pounds for Default thereof, to be recovered in a ſummary Way, before any Juſtice of the Peace of the ſaid County of *Lancaſter*, and to be levied by Diſtreſs and Sale of the Goods and Chattels of any Perſon or Perſons ſo offending, by Warrant under the Hand and Seal of ſuch Juſtice, and when ſo levied, to be applied to the Uſe of the Poor of the ſaid Townſhip of *Everton*.

Coffins not to be placed in the Church Yard, within Two Feet of the Surface.

XVIII. And be it further enacted, That it ſhall not be lawful to bury, nor ſhall there be any Vault or Burial Place within the Body of the ſaid Church; and it ſhall not be lawful to place any Coffin at a leſs Diſtance than Two Feet from the Surface of the ſaid Church Yard; and if the Churchwardens of the ſaid Church ſhall permit or ſuffer any Corpſe to be buried within the ſaid Church, or any Coffin to be placed in the ſaid Church Yard, at a leſs Diſtance than before ſpecified, then and in every ſuch Caſe ſuch Churchwardens or Churchwarden ſo offending ſhall forfeit any Sum not exceeding Five Pounds, which may be recovered in a ſummary Way, before a Juſtice of the Peace for the ſaid County of *Lancaſter*, and ſhall be levied by Diſtreſs and Sale of a competent Part of the Goods and Chattels of the Churchwardens or Churchwarden ſo offending, by Warrant under the Hand and Seal of ſuch Juſtice, and when levied ſhall go and be applied to the Uſe of the Poor of the ſaid Townſhip of *Everton*.

Funerals to enter at the Eaſtern Gate.

XIX. Provided always, and be it further enacted, That all Funerals at the ſaid Church, and the Perſons attending the ſame, ſhall proceed along the Road on the Eaſtern Side of the ſaid Church, and enter in at the Eaſtern Gate of the ſaid Church Yard or Cemetery, and not along the Road on the Weſtern Side, or in at the Weſtern Gate of the ſaid Church Yard or Cemetery, without the expreſs Permiſſion of the ſaid *James Atherton*, his Heirs or Aſſigns, and that the ſaid Perſons attending ſuch Funerals ſhall retire in the ſame Way.

Banns may be publiſhed and Marriages celebrated in the Church;

XX. And be it further enacted, That from and after the Conſecration of the ſaid Church Banns of Matrimony may be publiſhed, and Marriages celebrated within the ſaid Church, provided ſuch Banns be publiſhed and Marriages celebrated according to the Laws and Canons now in force within this Realm, in that Behalf; and all ſuch Banns as ſhall be publiſhed, and alſo all ſuch Marriages as ſhall be celebrated in the ſaid Church, ſhall from and after the Time aforeſaid be as good, valid, and effectual to all Intents and Purpoſes as if the ſame were publiſhed and celebrated in the Pariſh Church of *Walton* aforeſaid, provided the ſame be publiſhed and celebrated in Manner aforeſaid.

And Regiſter to be kept.

XXI. And be it further enacted, That all Chriſtenings and Marriages to be had and ſolemnized in the ſaid Church, and all Burials in the ſaid Church Yard or Cemetery, ſhall be regiſtered in a Public Regiſter to be provided by the Church Wardens, and kept by the Miniſter for the Purpoſe in the Veſtry of the ſaid Church, according to the Laws now in force for

for keeping such Registers in that Part of the United Kingdom called *England*.

Double Fees, for Marriages, &c. to be paid.

XXII. And be it further enacted, That there shall be paid to and into the Hands of the Minister of the said Church for the Time being, for the Performance of the several and respective Offices of Minister, Clerk and Sexton there, Double the Fees, Dues and Perquisites which are usually and of Right ought to be paid for every Marriage, Churching, Burial and Opening the Ground for Graves in the Church Yard or Cemetery, at the Parish Church of *Walton* aforesaid, and Double all such other Dues, Fees and Perquisites as are usually paid at the said Parish Church; and that the Minister or Chaplain of the said intended Church shall, from Time to Time, collect and receive such Double Fees, Dues and Perquisites, and account for and pay by equal Half-yearly Payments, on every Twenty-fourth Day of *December* and Twenty-fourth Day of *June*, One Moiety or Half-part thereof to and into the Hands of the Vicar of the said Parish Church of *Walton* for the Time being, to be apportioned between him and the Clerk and Sexton of the same Parish Church, within Ten Days after such Vicar shall have received the same, in such Shares and Proportions as the Fees payable at the said Parish Church are apportioned; and that the remaining Moiety shall, on the said Half-yearly Days, be apportioned between the Minister, Clerk, and Sexton of the said intended Church, in such Shares and Proportions as Fees of the like Nature and for the like Services are usually or of Right ought to be divided among the Vicar, Clerk and Sexton of the same Parish Church; the First of such Payments to the said Vicar, Clerk and Sexton of the said Parish Church to begin and be made at and upon such of the said Half-yearly Days as shall first happen after the Consecration of the said intended Church; and in case of the Non-payment thereof, at any Time or Times within Thirty Days after either of the said Half-yearly Days, One Moiety of such Fees, Dues and Perquisites shall and may be sued for and recovered from the Minister of the said intended Church for the Time being, from Time to Time, by and in the Name of the Vicar of the Parish of *Walton*, by Action for Monies had and received for his Use, in any of the Courts hereinbefore mentioned.

Appointing the Synodals and Procurations to be paid.

XXIII. And be it further enacted, That there shall be paid by the Minister or Chaplain of the said intended Church for the Time being, to the Lord Bishop of *Chester* for the Time being, the usual or customary Payments, at the Feast of *Easter* every Year, for Synodals, and at every Triennial or ordinary Episcopal Visitation, or Procuration, according to Custom of the Diocese of *Chester*, the same to be recovered in like Manner as Synodals and Procurations are by Law recoverable.

Present Committee to continue till Twelve Calendar Months after Performance of Service in Church.

XXIV. And be it further enacted, That *James Atherton*, *John Cragg*, *Thomas Tattersall* the Elder, *William Harding*, *Thomas Fournis Dyson*, *Charles Horsfall*, *George Brown*, *Thomas Huson*, and *Colin Campbell*, all of *Everton* aforesaid, Esquires, being the Committee of the said Subscribers nominated and appointed as aforesaid, and the Survivors and Survivor of them, and their Successors, to be nominated as hereinafter mentioned, are and shall respectively continue to be the Committee for the Erection and Completion of the said Church, and the Management of the Affairs relating to the same, until the Expiration of Twelve Calendar Months from and after the Celebration of Divine Service in the said Church, and as such shall have full Powers and Authorities to make and enter into any Contracts or Agreements whatsoever for the Erection of the said Church and Cemetery, according to their Judgment and Discretion, so as the Expences

of

of the Erection of the ſame, and of this preſent Act of Parliament, and all other incidental Expences relating to the ſaid Undertaking ſhall not exceed the Sum of Eleven thouſand five hundred Pounds.

Powers of the Committee.

XXV. And be it further enacted, That ſuch Committee of the ſaid Subſcribers for the Time being may meet when, where, and as often as it pleaſes; and there ſhall be kept by a Perſon to be appointed by the ſaid Committee, a Minute Book, in which ſhall be entered all its Proceedings, Tranſactions, Negociations, Contracts, Expenditures, and Engagements; and that the ſaid Committee for the Time being ſhall from Time to Time elect a Chairman and Deputy Chairman from amongſt themſelves; and in caſe of the Death of any of ſuch Committee, another Perſon as a Committee Man ſhall be elected and choſen from the general Proprietors by the Reſidue of the Committee at any Meeting; and Five of the Number of which ſuch Committee ſhall from Time to Time conſiſt, ſhall have full Power and Authority to act as a Committee of the ſaid Proprietors, and a Majority of ſuch Committee ſo formed as aforeſaid, ſhall be competent to decide upon any Queſtion before it, and to act for and on the Behalf of the ſaid Proprietors; and if any Diverſity of Opinion ſhall ariſe, and the Number of Votes of the ſaid Committee ſhall be equal, (the Vote of the Chairman, Deputy Chairman, or occaſional Chairman included), then the Chairman, Deputy Chairman, or occaſional Chairman of the ſaid Committee, ſhall have an additional or caſting Vote; and if, at any Meeting of the ſaid Committee to be called by or under the Authority of the Chairman, or of the Deputy Chairman in his Abſence, neither the Chairman nor the Deputy Chairman of the ſaid Committee ſhall be preſent, the Majority of the Committee then preſent ſhall elect a Chairman from amongſt themſelves, for that Meeting only, and it ſhall then be competent for the Committee to act, provided the requiſite Number of its Members be then preſent.

Committee to make equal Calls on Proprietors for Amount of Subſcription.

XXVI. And be it further enacted, That the ſaid Committee, for the Time being, ſhall have full Power and Authority, from Time to Time, to make equal Calls on the reſpective Subſcribers, their Executors or Adminiſtrators, for the Payment of the Remainder of the Monies due upon, and by virtue of, their ſeveral and reſpective Subſcriptions on each Share, not exceeding the Sum of Twenty Pounds *per Centum*, at any one Call or Time, and ſo that no ſuch Calls ſhall be made at the Diſtance of Two Calendar Months from each other, to be applied in and about the Erection and Completion of the ſaid Church, and carrying this preſent Act into Effect; and if any of the ſaid Subſcribers, his, her, or their Executors or Adminiſtrators, ſhall refuſe, omit, or neglect to pay any ſuch Call or Sum of Money to the Perſon or Perſons who ſhall be from Time to Time authorized and appointed by the ſaid Committee to receive the ſame: and alſo all Arrears of any Call or Calls already made, together with lawful Intereſt for the ſame, from the Time when the ſame ought to have been paid, and at the Place where it ſhall be appointed by the ſaid Committee, that the ſame ſhall be paid, being in the Town of *Liverpool* aforeſaid, for the Space of One Calendar Month after Notice thereof by Letter addreſſed by or by the Order of the ſaid Committee, to ſuch Perſon or Perſons, directed to them, him, or her, and left at their, his, or her uſual or laſt Place of Abode; ſuch Perſon or Perſons ſo refuſing, omitting, or neglecting to pay ſuch Call or Sum of Money, ſhall, at the Diſcretion of the ſaid Committee, forfeit all future Intereſt of and in the ſaid Church, in reſpect of the Share or Intereſt therein, wherein Default ſhall be made, and the ſame ſhall be ſold and diſpoſed of by the ſaid Committee

Intereſt in the church to be forfeited in caſe of Non-payment of Subſcription.

mittee for the Time being, by Public Auction, for the general Benefit of the Reſt of the Proprietors of the ſaid Church, and the Money which the ſame ſhall be ſold for, ſhall be applied to the general Funds of the ſaid Proprietors; all which forfeited Shares, any of the ſaid Proprietors ſhall be at Liberty to purchaſe, notwithſtanding they, he, or ſhe ſhall previouſly be poſſeſſed of Ten Shares in the ſaid Church.

Committee inſtead of declaring Share to be forfeited to bring Action for Amount due.

XXVII. And be it further enacted, That if any Perſon or Perſons who hath ſubſcribed to and on account of the ſaid Church, or to whom any Share thereof ſhall at any Time hereafter be aſſigned, his, her, or their Executors or Adminiſtrators, ſhall neglect to pay the Money which ſhall from Time to Time become due by virtue of any Call hereafter to be made, and alſo all Sums as are now due by virtue of the ſaid Subſcription, with lawful Intereſt for the ſame, as aforeſaid, it ſhall and may be lawful to and for the ſaid Committee for the Time being, inſtead of declaring the Forfeiture of any Share or Shares as aforeſaid, to ſue for and recover the Money ſo due, in any of His Majeſty's Courts of Record by Action of Debt, or on the Caſe, in the Name of the Treaſurer for the Time being of the ſaid Proprietors; and that notwithſtanding the Transfer or Aſſignment of any ſuch Share or Shares, the Original Subſcribers, or the Perſons appearing as Subſcribers, in the ſaid Schedule hereto annexed, and his, her, and their reſpective Executors and Adminiſtrators ſhall be liable to ſuch Action as aforeſaid.

Application of Monies.

XXVIII. And be it further enacted, That the Monies to ariſe by virtue of this Act, as the ſame ſhall from Time to Time be received by the ſaid Committee, ſhall be applied by them in the Payment of the Coſts, Charges, and Expences incident to and attending the obtaining and paſſing of this Act; and alſo in erecting and completing the ſaid Church, and for other the Purpoſes of this Act.

The Sum of 400*l.* to be retained by the Committee to conſtitute a Fund for the Repairs of the Church.

XXIX. And be it further enacted, That in order to conſtitute a Fund for defraying the Expences of the neceſſary Repairs of the ſaid Church, it ſhall and may be lawful to and for the ſaid Committee, and they are hereby authorized and required, by and out of the Firſt Monies which ſhall come to their Hands, from the Sale of Vaults or Burial Places as aforeſaid, to retain the Sum of Four hundred Pounds, to be by them put out at Intereſt upon Government or other eligible Security, under the Direction of the Proprietors of the ſaid Church, at any Annual or General Meeting to be called as hereinafter mentioned, the Intereſt or Dividends of which ſaid Sum ſhall go and be applied by the ſaid Committee in and towards the Painting, Cleaning, and neceſſary Repairs of the ſaid Church, and the Walls of the Cemetery, and for which Purpoſe alſo the Amount of Intereſt or Dividends to ariſe from the ſaid Sum of Four hundred Pounds, and which may not be ſo applied, ſhall from Time to Time accumulate and be again put out at Intereſt, and the Intereſt or Dividends of the ſame applied under the Directions of the ſaid Proprietors as aforeſaid, in ſuch Manner and to ſuch Extent as to them may ſeem requiſite, for the Purpoſe of ſuch Painting, Cleaning, and Repairs, and the Reſidue of the Intereſt or Dividends of the ſaid Sum which may not be neceſſary for the Purpoſes aforeſaid, ſhall go and be conſidered as Part of the General Funds of the ſaid Proprietors.

Repair of Church

XXX. And be it further enacted, That, ſubject to ſuch conſtituted Fund, the ſaid Church and the Walls of the Cemetery ſhall from Time to Time, and at all Times for ever hereafter, be kept in Repair by the Owners for the Time being, of the ſeveral Seats within the ſaid Church.

XXXI. And

Appropriation of Residue of Sums to be received by the Churchwardens and Committee.

XXXI. And be it further enacted, That the several Sum and Sums of Money which shall or may be received by the Churchwarden or Churchwardens of the said Church for the Time being, and which may remain after Payment of the Salary, Stipend, or Wages to the Minister, Clerk, Sexton, and Organist, and of the Expences hereinbefore authorised and required to be paid, applied, and disbursed by such Churchwarden or Churchwardens respectively; and the several Sum and Sums of Money which shall or may be received by the Committee and their Successors, from the Sale of Seats or Pews, and Burial Places, or which may otherwise come to their or his Hands or Hand by virtue of the Powers and Authorities in them and him vested, after Deduction of the said Sum of Four hundred Pounds as aforesaid, and Payment and Discharge of all reasonable Costs and Charges incident to the Trust, shall be paid over by such Churchwardens and Committee for the Time being respectively, to the Treasurer for the Time being of the said Proprietors; and shall from Time to Time be equally divided amongst the said Proprietors, and their respective Representatives, in Proportion to the Share and Interest which each of them may have in the said Church.

No Person to hold more than Ten Shares.

XXXII. And be it further enacted, That no Person, either alone or jointly with any other or others, shall hold or be interested in, or in any Way entitled to more than Ten full Shares, as and for his, her, or their own Proportion of the said Shares of and in the said Church, either by original Subscription or by Purchase for a valuable Consideration, except only such forfeited Shares as shall be sold by virtue of the Power herein contained, and also except by voluntary Donation, or Testamentary Bequest, or by operation of Law in case of Intestacy; and if any Person, directly or indirectly, by themselves or any other Person or Persons in Trust for them, shall hold or be interested in or entitled to more than Ten Shares by original Subscription, or by such Purchase as is hereinbefore prohibited, all such Shares or Share, or Parts thereof, wherein he or she shall be so interested or entitled, over and above the said Ten Shares, shall be and become forfeited to the said Subscribers; and the same shall be sold and disposed of by the Committee for the Time being, by Public Auction, for the General Benefit of the Proprietors; and the Money which the same shall produce shall form Part of the General Funds of the said Proprietors; all which forfeited Shares any of the said Subscribers shall be at Liberty to purchase, notwithstanding he or she shall previously be possessed of Ten Shares in the said Church.

Each Proprietor to have a Right of voting in respect of each Share.

XXXIII. Provided also, and be it further enacted, That upon the Nomination of any Minister or Organist, or upon any Question relating to the Concerns of the said Church, each and every of the said Proprietors shall and may have a Right of giving one Vote in respect of each Share by him or her held, to the Extent of Ten Shares and no more.

General Meeting of Proprietors to be held.

XXXIV. And be it further enacted, That a General Meeting of the Proprietors shall be held on the First *Monday* in *January* after the Completion of the said Church, and a General Meeting of the said Proprietors shall be held on the First *Monday* in *January* in every Year, and that in the Meantime, and also afterwards, it shall be competent for the Committee for the Time being, if they shall see Occasion, to call any Meeting or Meetings of the said Proprietors, at any Time or Times, for the Purpose of consulting with them on any Occurrence, Matter or Thing whatsoever; and that it shall and may be lawful to and for any Ten of the said Proprietors, by Notice to the Chairman of the Committee for the

Time being, to require a General Meeting of the ſaid Proprietors to be called, and ſuch Meeting ſhall accordingly be called within Ten Days after ſuch Notice.

Notice of Meetings how to be given.

XXXV. And be it further enacted, That Notice of the Time and Place of any Meeting of the ſaid Proprietors for the Nomination of a Miniſter or of an Organiſt to the ſaid Church, and Notice of the Time and Place of every Annual or other General Meeting or Meetings of the ſaid Proprietors, ſhall be given by publiſhing the ſame once in Two of the *Liverpool* Public Newſpapers, Ten Days previous to any ſuch Meeting, and in which Notice the Object of the Meeting ſhall be expreſſed, and the Majority of the Proprietors preſent at ſuch Meeting or Meetings ſo to be called as aforeſaid, ſhall be competent to nominate any ſuch Miniſter or Organiſt, and to order and direct the Management and Regulations of any of the Affairs and Concerns relating to the ſaid Church: Provided always, that nothing herein contained ſhall be conſtrued to extend to prevent the Nomination and Appointment of Churchwardens on *Thurſday* in *Eaſter* Week in each Year, as hereinbefore mentioned, for the Purpoſe of which Nomination no ſuch Notice ſhall be deemed requiſite.

Proprietors to make Rules and Regulations.

XXXVI. And be it further enacted, That at any Annual Meeting, or at any Meeting expreſsly convened for that Purpoſe, the Majority of the ſaid Proprietors then preſent ſhall and may make, ordain and conſtitute ſuch Rules and Orders for the Appointment of a Committee for the Management of the Concerns of the ſaid Church, from and after the Time during which it is hereinbefore appointed that the Powers of the preſent Committee ſhall continue, and appoint and regulate the Number of Perſons of which ſuch Committee ſhall conſiſt, and how and in what Manner they ſhall be elected, and the Time during which ſuch Committee ſhall continue, and any Interval or Intervals of Time during which any Perſon, having been on ſuch Committee, ſhall be diſqualified to be again a Member thereof, and alſo all the Powers and Authorities, Rights and Duties which ſhall be incident to ſuch Committee; and at every Meeting the Majority of the ſaid Proprietors then preſent ſhall and may nominate and appoint any Number of Perſons, not exceeding Three, to be Auditors of the Accounts for the ſucceeding Year; and ſuch Auditors, at each Annual Meeting, ſhall lay before the Proprietors at large a Statement of the Accounts for the preceding Year.

The Rights of the Patron, Rector and Vicar of Walton ſaved.

XXXVII. And be it further enacted, That nothing in this Act contained ſhall prejudice, impeach, defeat, leſſen or abridge any Right, Title, Intereſt, Claim or Demand of the Patron, Rector, or Vicar of the Pariſh of *Walton*, of, in or to any Dues, Duties, Offerings, Oblations, Obventions or any other Eccleſiaſtical Rights, Benefits, Perquiſites or Advantages, or any other Right, Title or Intereſt within the Pariſh of *Walton* aforeſaid, other than and except as before ſpecified.

Public Act.

XXXVIII. And be it further enacted, That this Act ſhall be deemed and taken to be a Public Act, and ſhall be judicially taken Notice of as ſuch by all Judges, Juſtices and others, without being ſpecially pleaded.

SCHEDULE

SCHEDULE referred to.

No.	Subscribers' Names.	Number of Shares.	Amount.
1	William Harding -	Two	£200 — —
2	James Atherton -	Seven	1000 — —
	Ditto additional Subscription	Three	
3	George Farrar -	One	100 — —
4	Charles Clements, junior	One	100 — —
5	John Boardman -	One	100 — —
6	James Willasey -	Two	200 — —
7	John March	Two	200 — —
8	William Byrom -	Three	300 — —
9	John Cragg -	Five	600 — —
	Ditto additional Subscription	One	
10	Thomas Hughes -	One	100 — —
11	William Lyne -	One	100 — —
12	Joseph Towndrow -	Three	300 — —
13	John Hinde -	One	100 — —
14	George Brown -	Two	200 — —
15	Charles Horsefall -	One	200 — —
	Ditto additional Subscription	One	
16	William Corner -	One	100 — —
17	Robert Thompson -	One	100 — —
18	Thomas Tatterfall, senior	Five	500 — —
19	William Brade -	One	100 — —
20	Robert J. Buddicom -	Ten	1000 — —
21	Richard Dobson -	Two	200 — —
22	Thomas Murrow -	One	100 — —
23	John M'George -	One	100 — —
24	John Watmough -	One	100 — —
25	Thomas F. Dyson -	Two	200 — —
26	Joseph Ellinthorp -	One	100 — —
27	Robert Gill - -	One	100 — —
28	William Ramsbottom -	One	100 — —
29	William Statham -	One	100 — —
30	George Goring -	One	100 — —
31	Thomas Huson -	One	100 — —
32	Thomas C. Porter -	One	100 — —
33	William Wiatt -	Two	200 — —
34	William Duff -	One	100 — —
35	Colin Campbell -	One	100 — —
36	E. Griffith - -	One	100 — —
37	William Ewart -	One	100 — —
38	Hugh Duckworth, junior	One	100 — —
39	Samuel Dutton -	One	100 — —
40	Cuthbert Fair -	One	100 — —
41	Thomas Tatterfall, junior	Two	200 — —
42	Robert Musgrave -	One	100 — —
43	Abraham Garnett -	One	100 — —
44	Robert Copland -	One	100 — —
45	Richard Jackson -	One	100 — —
46	Robert Peel -	One	100 — —
47	John Drinkwater -	One	100 — —
48	John G. Geller -	One	100 — —
49	William Gibson -	Two	200 — —
50	Gilbert Henderson -	One	100 — —
51	William Brown -	One	100 — —
	Carried forward		£9,200 — —

SCHEDULE continued.

No.	Subscribers' Names.	Number of Shares.	Amount.
	Amount brought forward		£9,200 — —
52	George Roach -	One	100 — —
53	James Hornby -	One	100 — —
54	Henry Barton, senior -	One	100 — —
55	Henry Orme -	One	100 — —
56	John Pyke - -	One	100 — —
57	William Dickson -	One	100 — —
58	John Adams - -	One	100 — —
59	James Massey -	One	100 — —
60	William Bird, junior -	One	100 — —
61	James Holme -	One	100 — —
62	George Broadbent -	One	100 — —
63	Henry Holt - -	One	100 — —
64	Robert Wilson -	One	100 — —
65	William Barton -	One	100 — —
66	Charles Okell -	One	100 — —
67	William Appleton -	Two	200 — —
68	Samuel Sandbach -	One	100 — —
69	Alexander Macgregor -	One	100 — —
70	William Turner -	One	100 — —
71	Joseph Humphreys -	One	100 — —
72	William Earle -	One	100 — —
73	John Ross -	One	100 — —
			£11,500 — —

LONDON: Printed by GEORGE EYRE and ANDREW STRAHAN, Printers to the King's most Excellent Majesty. 1813.